**ANNEXURE B**

**EVALUATION CRITERIA 1 - COMPANY EXPERIENCE -25%**

Please indicate no of years in public sector experience with Fixed Assets Related Services by completing the below table:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Client** | **Public Sector**  **Yes/No** | **Nature of work/services** | **Period of contract** |
| 1 | xxxxxx | Yes |  | 2 months |
| 2 | xxxxxx | Yes |  |  |
| 3 | xxxxxx | Yes |  |  |
| 4 | xxxxxx | Yes |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |

**EVALUATION CRITERIA 3 - SUFFICIENT AND APPROPRIATELY QUALIFIED PROJECT LEADER *AND* MANAGER – 25%**

Over and above the CVs and SAICA membership certificate, please populate the table below for the Project Leader **and** Project Manager

*1.Project Leader*

Name: XXXX

Qualifications: XXXX

SAICA Membership No:

No of years in **public sector doing** **similar work related to fixed assets [Post articles]**:

Please populate the table below as evidence

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Entity** | **Nature of Work** | **Period of the project** | **GRAP/IFRS** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

2.Project Manager

Name: XXXX

Qualifications: XXXX

SAICA Membership No:

No of Projects in public sector doing similar work related to fixed assets [**Post articles**]:

Please populate the table below as evidence

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Entity** | **Nature of Work** | **Period of the project** | **GRAP/IFRS** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |